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Barbara Brown Taylor, FTE Fellow
Gregory Ellison, FTE Fellow
This issue of Pathways focuses on the many, and often subtle, ways our church is involved in higher education.

Campus ministries have a strong tradition in The Episcopal Church, but this work can go unnoticed in an active parish. In Middle and North Georgia we are blessed with many colleges and universities, both public and private. Perhaps there is one not far from where you live or worship.

People in parishes can do a great deal to support campus ministries. While we may never know the value of a kind gesture toward one of these busy young adults, our actions can be as simple as a home-cooked meal, a willingness to welcome and to listen, even a ride to church.

May God bless all who are beginning or returning to college this fall and those who minister among them.
1. As runners pass the Cathedral of St. Philip, Dean Sam Candler performs his customary—and much appreciated—sprinkling of holy water during the July 4th Peachtree Road Race. (PHOTO: NAN ROSS)

2. Cathedral sextons watch the race after extending a water line to the sidewalk to create a shower for runners to pass through. From left are James White, Bo Coleman, Ruben Ivy, Facilities Manager Kelton Bryant and Charles Hall. (PHOTO: NAN ROSS)

3. Bishop Keith Whitmore shares his miter with a member of St. George’s, Griffin, on a summer Sunday visit. (PHOTO: BILL MONK)

4. Kids4Peace, children of three faiths from Jerusalem and the Diocese of Atlanta, pause before taking part in an Abraham’s Tent celebration at Camp Mikell. (PHOTO: BILL MONK)

5. Members of St. Thomas of Canterbury in Thomaston gather for a group photo with Bishop and Suzie Whitmore after worshipping together. Vicar Brian Davy is on the right. (PHOTO: BILL MONK)

6. Bishop Mdimi Mhogolo of the Diocese of Central Tanzania greets members of St. David’s, Roswell, who oversaw installation of solar panels to provide electricity for Msalato Seminary in Dodoma. From left with the bishop are: Emily Ridgeway of Solar Light for Africa, which guided the work; and Scott Freeman, Dave Garrett and Marge Garrett, all of St. David’s. The work was funded with a United Thank Offering grant. (PHOTO: MAGI GRIFFIN)

7. Vergers from throughout the Diocese of Atlanta join Bishop Whitmore for a group photo during their summer meeting at Holy Trinity Parish, Decatur. (PHOTO: BILL MONK)

8. Episcopal Church Women Georgie White (left) and Alsie Churchman enjoy the Kanuga Conference Center in North Carolina during a Province IV gathering in June. (PHOTO: BILL MONK)

9. The Episcopal Church of the Common Ground welcomes homeless people and others for summer Sunday worship outdoors in downtown Atlanta. (PHOTO: BILL MONK)
Grace to you and peace in Jesus Christ our Lord!

I am writing this during the closing days of my sabbatical, and since this issue of Pathways is focused on the church’s ministry in higher education, it seems appropriate that I am writing from Sewanee: The University of the South.

The Episcopal Church has played a significant role in higher education in the United States and abroad. Some of our great universities and colleges, now governed independently, were founded by The Episcopal Church. One thinks, for example, of Columbia University, Bard, Kenyon, William Smith, and Hobart colleges. To this must be added the historically black Episcopal colleges, St. Paul’s, St. Augustine’s, and Voorhees. And we should not forget colleges and seminaries in Liberia, and in Central and South America.

Some folks may be surprised to discover that Fort Valley State University was owned and operated by The Episcopal Church until 1939. Even today, as a large and thriving state school, one can walk the campus and see the history of that affiliation in the names of buildings and in the presence of St. Luke’s parish in the immediate environs.

The University of the South is now unique among Episcopal church institutions. At Sewanee the affiliation with The Episcopal Church is not just an historic one that maintains a few links. Sewanee continues to be owned and governed by the bishops and trustees of 28 dioceses of The Episcopal Church. You may find the first paragraph of the university’s mission statement interesting:

*The University of the South is an institution of The Episcopal Church dedicated to the pursuit of knowledge, understanding, and wisdom in close community and in full freedom of inquiry, and enlightened by Christian faith in the Anglican tradition, welcoming individuals from all backgrounds, to the end that students be prepared to search for truth, seek justice, preserve liberty under law, and serve God and humanity.*

These words breathe with the generous spirit of the Anglican-Episcopal tradition. Our legacy in support of higher education is deep and broad. I pray that we will never neglect our support for this aspect of the church’s mission.

Alongside our support for those colleges and universities that belong to us, our church works hard to provide chaplaincies on the campuses of both public and private schools across the nation. Sometimes these are informal connections between college students and nearby parishes. At other times these are full-time, fully funded diocesan ministries that call together not only undergraduates, but faculty, staff and graduate students into communities of faith, formation and discovery. In the Diocese of Atlanta we are blessed to have ministries of both kinds.

I believe college ministry is among the more important things we do. I know firsthand the difference it has made in the lives of countless people. A senior member of the diocese recently told me that it was our campus ministry at her college, years ago, that welcomed her to The Episcopal Church. She’s been here ever since, and she’s made an incalculable difference in our common life.

Our campus ministries are also our principal source of young vocations for holy orders. No one questions our need for young, faithful, committed candidates for lay and ordained church vocations. Where do we get them? Largely from campus ministries.

I hope you will savor this issue of Pathways. For the many among us whose lives were enriched by campus ministry, perhaps this will be a little trip down memory lane. For those for whom this is new territory, I hope you’ll be excited to learn just some of the things that are happening on a campus close to you. Blessings!
When Amelia Zuver headed off to college last fall, she thought she had her life all figured out. Ever since she was 10 years old she had known she wanted to do medical research. "Actually, it was more specific than that," she says. "Ever since I did a project on breast cancer in the fifth grade, I’d known that I wanted to do not just medical research, but oncology research."

But when the Atlanta student arrived at the campus of Georgia College and State University in Milledgeville, she made a decision that has had consequences far beyond what she could have imagined.

Zuver, who was baptized Episcopalian but had not been an active church goer, felt drawn to make church part of her college life. That decision led her to St. Stephen’s in Milledgeville, which has an active campus ministry. "Campus ministry has literally changed my life," Zuver says. "I found my family away from home at St. Stephen’s."

She also found that the career plans she once had been so sure about were not as certain as she thought. At a weekend retreat, Zuver was walking the labyrinth “asking to hear what God’s call to me is,” she remembers.

“I got to the middle of the labyrinth and stayed there meditating and praying. “Suddenly I got an overwhelming feeling that I am supposed to be a teacher. I knew that is what I am supposed to do with my life.”
Zuver is still majoring in chemistry but has added a psychology minor and plans to go to graduate school to pursue teaching in some fashion; she’s not sure exactly how yet. “I used to think I had it all figured out,” she says with a laugh. “Now sometimes I feel like I don’t really know what’s going on anymore, but that’s OK.”

That statement would probably bring a smile to the Rev. Nancy Baxter, recently retired after a long tenure as campus chaplain at Emory University. In a recent sermon at St. Bartholomew’s, Baxter made a connection between the Pharisees of Jesus’ day and many college students she has known through the years.

“The Pharisees always want to do things right,” she says. “They need to get the right answer, to do the right thing. That’s the story of many students. They want to get it right—to choose the right classes, the right major, the right partner. They want to know everything ahead of time. There is little tolerance for ambiguity.”

Baxter and other clergy who work with college students, whether as campus chaplains or in parish-based ministries, say helping students with issues of vocation is a major part of their work.

The word “vocation” is perhaps most often associated with ordained ministry, but those working with students see the word in a much broader sense.

“Issues of vocation embrace the whole spectrum of where God might be calling them, not just in their professional lives, but a sense of all of life as a calling,” says the Rev. Georgia Newman, deacon at St. Stephen’s, who started the campus ministry program there.

“These are questions not just about what do I want to be, but who do I want to be?” Newman says. “We find that when we focus on that, we can trust the Holy Spirit to take care of the other. We’re there to help them think and feel their way through what they are experiencing, to do theological reflections on the issues of their lives and of the culture around them.”

The Rev. Dann Brown, chaplain at the University of Georgia, agrees. “We’re a safe place for kids exploring their own lives,” he says. “If they need a place to come sit and talk about the stress in their lives, come on, I can do that. If they need a place not to talk about those things for a while, that’s OK, too.”

Brown says discernment is at the heart of much of his work. “Because I’m a priest I’m more likely to hear questions of meaning and vocation,” he says. “Sometimes choosing a major really is a spiritual endeavor.

“Students are asking things like is there a way for me to be a scientist and a Christian? They want to make sure they can go their way in their professional lives and take being a Christian with them as they go.”

But Brown, too, sees discernment as a much broader issue than choosing a career path. “I preach all the time that God is up to something. We may not
know exactly what it is yet. Each of us has to figure out what it is in our own lives. It’s different for every single one of us. That’s a regular part of my preaching.

“I’m always telling them to go make a difference in the world. Whatever your major or career, make a difference. That’s the constant theme of what I do. I keep that question alive for business majors, journalism students, whatever.”

And he finds that the students he works with take that challenge quite seriously. “Whether they are trying to decide who to vote for, or whether to join the Peace Corps, or what to major in—it’s all about discernment,” he says. “That’s the model of engagement at the heart of campus ministry here.”

The Rev. Doris Graf Smith, rector of Christ Church in Kennesaw, sees similar concerns with students at Kennesaw State University, where her parish sponsors a part-time Episcopal chaplain.

“Students today are more interested in causes than denominations,” says Smith, who is a member of the Diocese of Atlanta Commission on Higher Education. “They see that their relationship with God means working to make the world better. They look to see who is working on things like the environment, and that’s where they go,” she says.

Brown says usually three or four students a year will talk to him about the possibility of entering ordained ministry, and on average one of those will actually go to seminary soon after college.

“I understand my work not just to help raise up potential clergy, but to raise up potential senior wardens, too. We need to raise up the people in the pews who are going to be taking their faith seriously, and making a difference in the world.”

One college student who did discern a call to ordained ministry while in college is the Rev. Jeff Jackson, now rector of St. Nicholas in Hamilton.

Jackson went to Berry College in Rome already deeply involved in youth ministry in the Diocese of Georgia. He sought out an Episcopal ministry as soon as he arrived on campus and found the Rev. Janice Bracken Wright, who led the campus Canterbury Club.

“The religious climate at Berry then was pretty evangelical conservative,” he says. “It was really hard to be an Episcopalian in the midst of that. It was cool to be Christian, but you had to be a certain type of Christian.”

Jackson credits Wright and his religion professor Harvey Hill, who has since also become an Episcopal priest, with helping him through issues of discernment and forming him as an Episcopalian.

“My experiences with Janice and Harvey really formed me and pushed me,” he said. “What they offered was so important.”

The Rev. Patricia Templeton is rector of St. Dunstan’s, Atlanta.

As featured in PATHWAYS and the ANGLICAN THEOLOGICAL REVIEW

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To get involved, contact:
Tom Van Laningham
RRISA Sponsorship Developer
404.622.2235 x 239
Tom@rrisa.org
rrisa.org

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What might a parish, even a small one, do to serve college students in their community? Allow your imagination to soar. If desire fuels commitment where vision meets need, a parish-based college ministry can thrive.

Small St. Stephen’s Episcopal Church in Milledgeville (population 21,000) developed such a ministry. Serving Georgia College & State University (designated Georgia’s public, liberal arts university) and Georgia Military College (now a non-military, commuter, two-year college campus), Episcopal Campus Ministry is a two-year-old outreach of St. Stephen’s.

With a zero budget for the development of this ministry and an unpaid (but definitely not uncompensated!) deacon spearheading its development from fall 2008 to summer 2010, this ministry testifies to spiritual growth and renewal made possible when a church actively serves college students and when college students, in turn, become empowered to serve within the church.

Faith, fellowship, friends, fun, food (add “Facebook” too), these F’s—unlike grades that smack of failure—have spelled success in the birthing of GCSU/GMC Episcopal Campus Ministry.

Not mutually exclusive, these “F’s” overlap in a half-hour, informal, spiritual songfest taking place as students gather before a weekly meeting. They overlap in the meetings themselves, where refreshments are always served, devotion always included, and the mind always stimulated: one week, a theological reflection on suffering; the next, an Issues-of-Our-Time discussion of human sex trafficking in Georgia.

They overlap in outreach activities, such as bagging goodies at Christmas for inmates at the men’s state prison; preparing lunches for the homeless at Church of the Common Ground; weeding and cleaning the landscape of a local Habitat for Humanity center; gathering canned goods for the local food pantry; assisting with Vacation Bible School or the church’s Halloween Carnival. They overlap in a back-to-school pizza social, a movie night, and a Braves game with the bishop. They overlap at church when one student sings in the choir, another serves as lay reader, another as eucharistic minister, and when still others bring friends to share in worship.

Strong, committed leadership is needed, of course, but the Holy Spirit can use the gifts of laypersons as readily as those of clergy. Leadership may come in the form of a vivacious woman or a contemplative man; a young vicar or a retired priest; a banker or teacher or tattoo artist by day, a chef, athlete or musician by night.

Willingness to work and eagerness to play are essential, along with willingness to be open and honest, to ask for help, to encourage and support, and to be faithful to the call.

Deacon Georgia Newman is a chaplain at St. Joseph’s Hospital, Atlanta, and deacon for St. Stephen’s, Milledgeville. She recently handed over the campus ministry responsibilities to Douglas Keith but will continue to support campus ministry by welcoming new students to the parish on Sundays.

Below: Deacon Georgia Newman of St. Stephen’s Church (center, in red shirt) pauses for a photo with members of the Episcopal Campus Ministry, which includes students from two Milledgeville colleges, after one of their weekly meetings. This parish-based ministry will be led this year by Dr. Douglas Keith, a member of St. Stephen’s. (PHOTO: JIM POWELL)
DIRECTORY OF CAMPUS MINISTRIES

Absalom Jones Episcopal Center
Clark Atlanta University, Morehouse College, Morris Brown College, and Spelman College

A ministry of the Diocese of Atlanta
The Rev. Kim Jackson, Chaplain
404-521-1602
chaplain@absalomjonesauc.org
Facebook: Kim Jackson
Marcus Halley, seminary intern
Offices: 807 Fair St., Atlanta
Facebook fanpage: Absalom Jones Student Center and Chapel and Chapel Regular meetings: 6 p.m. Wednesdays Eucharist with dinner to follow.
8:30 p.m. Sundays Reception, followed by Compline 9 p.m.
Office hours: Monday, Tuesday, Thursday, Friday 10 a.m. to 6 p.m., Wednesday noon to 8 p.m.
absalomjonesauc.org

Canterbury Association and the Episcopal Church at Emory
Emory University

A ministry of the Diocese of Atlanta
The Rev. Mandy Brady, Chaplain
404-727-2343
mo.mandy.brady@emory.edu
Office: Glenn Church School Building, Room 421, Emory Campus
Facebook: The Episcopal Church at Emory
Scheduled Events: Sunday 7:30 p.m. Eucharist and Fellowship, Cannon Chapel; Wednesday 12:10 p.m. Noonday Prayer, The Little Chapel, Glenn Church School Building; Wednesday 5 p.m. Evensong and Eucharist, Cannon Chapel; Thursday 8 a.m. Morning Prayer and Breakfast, The Little Chapel, Glenn Church School Building
emory.episcopalatlanta.org

Canterbury Club at Georgia Tech
Georgia Institute of Technology, Atlanta

A ministry of the Diocese of Atlanta
The Rev. Christopher Hannum, Chaplain
404-409-3554; cchannum@gmail.com
Facebook: Chris Hannum
Call or write for an appointment.

Canterbury Club at Emory
Emory University

A ministry of Christ Episcopal Church and the Diocese of Atlanta
Ellen Mintzmyer, Chaplain
404-421-8476; canterburyksu@gmail.com
Facebook: Janice Bracken Wright
706-291-9111
The Rev. Janice Bracken Wright, Chaplain
St. Peter’s Episcopal Church, Rome
The Rev. Janice Bracken Wright, Chaplain, 706-291-9111
jbwright@bellsouth.net
Facebook: Janice Bracken Wright
Canterbury Club news and calendar are included on the Website.
stpeters.episcopalatlanta.org

Canterbury Club at the University of West Georgia
The University of West Georgia

A new ministry of St. Margaret’s Episcopal Church, Carrollton
The Rev. Hazel Glover, Rector
770-834-5282; revhazieglover@gmail.com
Facebook: Hazel Glover
Regular meetings: 6 to 8 p.m. Mondays at the Alumni House on campus; light supper, program and Compline Transportation is available for students who wish to attend Sunday services and other special parish events at St. Margaret’s.

Episcopal Campus Ministry in Milledgeville
Georgia College and State University and Georgia Military College

A ministry of St. Stephen’s, Milledgeville
Dr. Douglas (Doug) Keith, Coordinator
drkeithphd@gmail.com
Facebook: Doug Keith
Facebook Fanpage: GCSU/GMC Episcopalians and Friends
Regular meetings: Tuesdays, 7 to 8 p.m. following informal Spiritual Songfest, 6:30 to 7 p.m.; Interactive Eucharist (IE!) biweekly on Wednesdays, 6:10-7 p.m.

Episcopal Center @ UGA
University of Georgia, Piedmont College (Athens Campus), Gainesville State (Watkinsville campus)

A ministry of the Diocese of Atlanta
The Rev. Dann Brown, Chaplain
706-353-2330
chaplain@episcopalcenter.org
Facebook: Dann Brown
oldmiler.blogspot.com
Seminary intern: Catherine Crandall
Student Center, Office and Chapel:
980 South Lumpkin St., Athens
Facebook: The Episcopal Center @ UGA
Regular meetings: Sundays – Dinner at 6 p.m., Evensong and Holy Communion at 8 p.m. (choir practice following worship); Tuesdays – Bible Study at 8 p.m. Wednesdays – Holy Eucharist at 5 p.m., dinner at 6:15 p.m.
Office hours: Monday - Noon to 4 p.m.; Tuesday, Wednesday, Thursday – 10 a.m. to 6 p.m.; Friday – office closed
episcopalcenter.org

Gsu Council of Interfaith Concerns
Georgia State University, Atlanta

A ministry of the Diocese of Atlanta
The Rev. Christopher Hannum, Chaplain
404-409-3554; cchannum@gmail.com
Facebook: Chris Hannum
Call or write for an appointment.
Parishes can fill a big gap by connecting with college students

BY NAN ROSS

If Bishop Keith Whitmore and a group of lay and clergy leaders in the Diocese of Atlanta had their way, the Episcopal Church would be represented on every college or university in Middle and North Georgia.

With a rather long list of institutions of higher learning in this region, this might sound like mission impossible. But if each campus was matched with an Episcopal parish or two, well, that’s another matter.

“We do campus ministry very well in this diocese. We have some excellent models to go by, we just have more of it to do,” says Atlanta’s assistant bishop (pictured), who meets with and guides the work of the Diocesan Commission on Higher Education.

The commission hopes more involvement by parishes will make the difference. The key is getting all church members to open their eyes to their role as welcoming communities and potential mentors to students.

There are important reasons for supporting campus ministry, Whitmore believes. “A significant number of people discover the Episcopal Church in this setting. During their college years young people are trying to discover not only who they are, but who it is they’re called to be. And who better to help them in the process than the church!”

Intentional relationships between a parish and students from a nearby campus can foster a vocational community within a congregation, Whitmore says. “It is easy for us to forget that one of the church’s key responsibilities is to be a community that helps its members and others discover their purpose in life. Talking about vocations—who God wants us to be—can actually begin in Sunday school and should continue all our lives.”

When parishes and campus ministries come together it’s important to realize that “there are two systems coming together,” Whitmore says, “and both groups have to realize the differences. It takes whole new set of skills that relate to how to build a community with a fluid population. You don’t have much time; you have to jump in right away. It’s a lot like being a church near a military installation, where people move in and then move away.”

Parish-based campus ministry is about more than keeping the doors open to have young people in church, he adds. “Ultimately campus ministry is meant to fit the lifestyle of students,” Whitmore says. “It’s vital to be mindful of student schedules. When does the library close? When are meals being served? If you want them in your building, you have to be willing to do it on their schedule.”

Instead of planning everything on Sunday mornings, “think about having services on Sunday evening as they did in the early church.”

One of the biggest problems for college students is transportation, he adds. Many come to a college without a car, or maybe they don’t drive. Just offering to pick up a student to take him or her to church can be a greater gift than most can imagine.

The college years are a time when young people are away from family and church connections for first time in their lives, Whitmore says. “Our campus ministries, together with our parishes, are a way to provide them with new experiences in family and connection.”
The Rev. Janice Bracken Wright doesn’t give up when it comes to reaching out to college students. And her commitment hasn’t wavered in 27 years.

Wright is the chaplain for the Canterbury Club of Northwest Georgia, serving three schools of higher education in Rome, situated in the hills 60 miles north and west of Atlanta.

It’s a role she takes on voluntarily—and passionately—year after year, journeying alongside young adults, most of them on their own for the first time. “It’s a very fluid time of life for them,” she said. “They’re being challenged intellectually and in their hearts as well.”

Wright said she has found that “the freedom to think, to speak and to question” is very important to this age group. “They often think out loud; they don’t hold back. The ones we connect with are in touch with their spiritual needs, and with us they’re going to find a place to examine their spiritual gifts.”

In September Wright will be back on campus for what are called student involvement fairs to launch nine months of Canterbury activities. She’ll have her sign-up sheet for collecting e-mail addresses and Facebook names and will have plenty of giveaways—candy and items bearing Episcopal or Canterbury logos.

With continuing Canterbury student members, she’ll be greeting new and returning students and making connections. They’re eager to provide a welcome and make a good impression.

“We let (the new students) know immediately they have a built-in connection here with an Episcopal community,” said Wright. “As freshmen, some are looking for a place to feel at home and join us.” Others take a while and show up as they progress in school. Perhaps Harvey Hill’s class in Old Testament—where they’re reading the Bible in new ways—has triggered questions, and they need a place to talk about it. (Hill is an Episcopal priest who teaches religion and philosophy at Berry.)

“In Canterbury we get away from Sunday school basics and encourage students to think, question, discern, and see if this fits them. And we don’t give up contacting them until they ask to be taken off our list!” she said.

Though every year is different, there’s a lot of religious diversity in a Canterbury group. Along with Episcopalians, there usually are Southern Baptists, Roman Catholics, Methodists, Lutherans—and some have never been to church.

Canterbury Club activities include a monthly Eucharist, dining out as a group, service projects and various recreational outings. The group also sponsors the well-attended annual Ash Wednesday services for Berry College and celebrates a traditional Episcopal feast day, All Saints’ Day, at one of the school’s three chapels.

Expenses are shared by the Diocese of Atlanta and St. Peter’s Episcopal Church, one of Rome’s Episcopal parishes. “No one has to think twice about going to one of our gatherings if it’s going to cost money,” she said.

Wright and the Canterbury ministry are closely connected with St. Peter’s, Rome, where she serves as a part-time priest associate.

A graduate of Candler School of Theology at Emory and ordained in the Diocese of Virginia when female Episcopal priests were still a rarity, she visited Rome for the first time in 1983 for a job interview.

Standing in the century-old St. Peter’s nave, she remembers the strong calling she felt to the place on that first visit. “I loved this church and the people. I told my mother, ‘My heart will break if I don’t get this job.’ They took the risk,” she said, and hired a woman.

Wright grew up in Richmond, Va., and attended an Episcopal girls’ school from first grade through high school. Before the Episcopal Church made the ordination of women possible, she knew she wanted to be a priest. Even her parents weren’t too excited about female clergy, but she received “great support” from her parish and a college advisor, a Jesuit, and went straight
to seminary after graduating from the University of Virginia. Over nearly three decades, Wright has followed her call to the priesthood, flexible about parish ministry but always conscious of the spiritual needs of college students.

She’s remained closely aligned with St. Peter’s but was not always on its payroll. For 11 years she worked in hospital administration. If not assisting at St. Peter’s, she’d serve often as a supply priest in northwest Georgia communities from Calhoun and Cedartown to Dalton and Trion. “I was a first (woman priest) for many, many people,” she said.

In 1990, she married Cecil B. “Buster” Wright, a Berry College graduate and now regional president for Wells Fargo Advisors. Also vice chair of Berry’s board of trustees, he shares his wife’s passion for campus ministry. Their home frequently serves as a haven for students who need a break from school.

The chaplain recalls an evening last spring when a young man about to graduate ended up at their dinner table asking her husband about the elements of a good job interview. “Buster loved it!” she said. “And students love him, too.” Wright is clear that young adults need more time with people she calls “safe adults” who aren’t their parents. Parishes, as St. Peter’s well demonstrates, can provide that community, she said.

Parishes with universities or colleges nearby should count on students being in their midst and work to reach out to them, she noted. “Seek them out. Invite them into conversations before and after church, invite them into your homes,” said Wright. “Just remember that every one of them needs to be fed!”

Do you know a student heading to Berry College, Shorter University or Georgia Highlands College in Rome this fall? Don’t hesitate to provide a student’s name and contact information to the Rev. Janice Bracken Wright: 706-291-9111 or janicewright001@bellsouth.net

Below: The Rev. Janice Bracken Wright of Rome, chaplain for the Canterbury Club of Northwest Georgia, sits in Frost Chapel at Berry College, a favorite spot for weddings and special programs. Two other chapels on the campus, Berry College Chapel and Barnwell Chapel, are used for worship services and other gatherings. (PHOTO: NAN ROSS)
More than 70 chaplains at colleges and universities from all nine provinces of the Episcopal Church gathered on the campus of the University of Georgia in Athens for four days this summer.

For some it was a reunion with old friends, for others an introduction to the world of a campus chaplain, a person who serves as shepherd of a flock that changes either somewhat or entirely every single year.

The chaplains swapped stories, offered ideas and support, and took part in worship services and workshops around “The Art of Resurrection” theme. The event was sponsored by the Office for Young Adult and Campus Ministries at the Episcopal Church Center, directed by the Rev. Douglas Fenton.

They gathered June 29-July 2 at the Georgia Center, a hotel and meeting place in the middle of UGA’s campus and just a few blocks from the UGA Episcopal Center. Participants walked a few blocks to the Episcopal Center for worship, socializing and a workshop or two.

“We came to share what we do, do some cross-fertilizing and some plagiarizing, I guess—lots of note sharing,” said the Rev. Dann Brown, UGA chaplain, priest of the Diocese of Atlanta and host for the meeting.

“Chaplains aren’t parish priests,” he explained. “There are real distinctions in the types of work we do. Because it can feel like we’re out there on our own without a circle of support, these meetings are important. It’s fun for extraverts; God bless the introverts!”

There are various models of campus ministry—usually dictated by real estate, and these models were topics of discussion, too. Some chaplains, such as Brown, have church-owned buildings and chapels in which to meet, while others have to struggle to find space for group gatherings.

During a lunch-table conversation, the Rev. Scott Russell, chaplain at Virginia Tech, said whatever the situation, all campus ministries seem to follow what’s commonly known as the “Cheers” model of ministry—“creating a place to belong, where everyone knows your name. It’s a place where your presence is valued and you’re missed when you are gone.”

Russell said a chaplain is fortunate if he or she has “a place where students can cook a meal together and build lifelong friendships, even marriages—but there’s no one way to do it.”

Next to a place to get together, it seemed that access to a kitchen is a priority for many campus ministries. Preparing meals and eating together ranks high on students’ lists of priorities.
Late in the afternoon on the first day of the conference, the Rev. Jennifer Baskerville-Burrows, chaplain at Syracuse University, led a workshop on baking communion bread in the Episcopal Center’s roomy kitchen. As an activity for involving students, the exercise is hands-on and provides a nice break from studying, she said.

The baking is required only once or twice a year because the bread can be frozen and used as needed. “And it actually teaches a lesson on Resurrection,” Baskerville-Burrows said. “The kingdom of heaven really is like yeast, which miraculously rises again. Sometimes it can seem like life is over, and then it suddenly comes to life again—an important lesson for a student.”

Natalie Thomas, a member of St. Margaret’s, Carrollton, and a UGA student, took part in the bread-making workshop and helped to welcome the visiting chaplains to the Episcopal Center.

The center “provides a place to chill,” she said while kneading bread dough. “We hang out and have great conversations.” Some students even drop in to use the couch for a nap between classes.

Thomas first stopped at the center because she had to pass it on the way to her classes. She started attending the Episcopal church in her hometown the summer before she left for college. Mary Meeks of Savannah invited her to stay for dinner. Meeks, who loves to cook, was serving her “amazing mac and cheese.” A month later, Thomas was baptized by Chaplain Brown in the Chapel of St. Mary the Virgin at the Episcopal Center.

The chaplains’ conference also included visits by two bishops: the Rt. Rev. Keith B. Whitmore, assistant bishop of Atlanta, who preached and presided at the opening Eucharist and participated in activities the following day; and the Rev. Scott Benhase, bishop of Georgia, who led the closing Eucharist and joined the chaplains on Saturday.

Keynote speaker was the Rev. Stan White of Valdosta, Ga., who described his journey from Assemblies of God pastor to Episcopal priest and talked about art and creativity, the rebirth of the soul and reinventing structures.

Other workshops covered icon-making, social media, service and justice ministries for students and enlivening worship through paperless music. First-time attendees took part in a new chaplains’ gathering for two days before the conference began.

Campus chaplains from Province IV will gather in Atlanta Nov. 22-24 for their annual retreat at Ignatius House. The Diocese of Alabama’s Camp McDowell will be the setting for a retreat for both chaplains and students Nov. 5-7.
It’s fascinating, once I find a place to park. I work as the Episcopal chaplain to two international communities, as a “Christian in uniform.” I am starting my fifth year for the Diocese of Atlanta, splitting time between downtown and Midtown in very different campus communities, but where the most urgent concerns are the same.

The young people I work with, and listen to, are from all over Georgia, and all over the world. Most of them carry a link to home; a cell phone connects them to Macon or Mogadishu. Still, the “I’m a long way from home” experience hasn’t changed, and there is nothing like a large university to make a person feel small and alone. Tech numbers about 20,000, Georgia State University about 30,000.

The Eucharist forms the community at Tech. Once a week the Lutherans and Episcopalians join for worship and dinner and have done this for the last 10 years. The worship is reverent and relaxed, everyone appreciates some prayerful silence. Sad to say, good musicians graduate and go away. We hope good ones arrive in the fall.

Dinner is very noisy. Agnes Scott students join the gathering—a tradition still strong for more than 50 years. Students from faraway places form part of the family dinners. Homemade applesauce was a special project last fall, leading a Hindu guest to ask what it was, not something he’d ever had before in India. Once he knew it contained no meat he ate a lot of it. His nickname was “Chainsaw,” earned by his work with us during a Katrina clean-up trip. And it was easier to pronounce than his own first name.

Disagreements in discussion are agreeable. Comments like “typical engineer-type answer,” “only an English major would say that,” and “as a matter of fact I am a rocket scientist” fly quickly back and forth. In just over two hours, the dishes are done and the community breaks up again. Some serious issues have been considered. Four boxes of ice cream sandwiches disappeared in less than five minutes. Everyone there could call everyone else there by name. Some had papers due for submission that night, before 11:59:59 p.m., and the “enter” button on the computer screen had better be clicked by then. Time is scarce.

An important part of the ministry at Georgia State is the event planning for the Council of Interfaith Concerns. The Roman Catholics, Baptists, Methodists, Moslems, Mormons, Episcopalians and Pagans work together on a series of programs of broad concern presented in “Lunch and Learn” events. This becomes a little more problematic during Ramadan, a time of fasting. The food offered is also always Kosher.

Two years ago everyone worked together on a Thanksgiving service. One bright young woman from the Moslem Student Alliance made a series of suggestions, quoting from both the Koran and the Book of Common Prayer, at length. She had given this careful thought and took a lead in designing the service. After the meeting, I learned from her that she was a recent convert to Islam. She grew up in an Episcopal parish in suburban Atlanta.

Because students care about our programs and make a commitment to attend, the Student Government Association at Georgia State has in the past two years tripled its funding to the Council of Interfaith Concerns. This money pays for the lunches for the students and honoraria for the speakers as needed.

The Episcopal Church has no floor space, no established meeting place, on either campus. I work in the student centers, on dean of students committees, and with forums on ethics at both Tech and at State. I communicate with students in China, Afghanistan, and South Africa through e-mail and have received students’ phone calls from all over the country. This is a global ministry.

A center with floor space would be useful, but what holds the ministry together is sharing the life of Christ, and that knows no bounds.

The Rev. Christopher C. Hannum is the Episcopal chaplain for Georgia Tech and Georgia State University.
One result of the current recession and economic downturn is that students and their families are increasingly concerned about how to pay for college. These days, more students are seeking lower cost college alternatives: community colleges, public four-year and lower cost private institutions. They are taking out more loans, using credit cards and working more to pay for college. More students need financial aid to graduate, but colleges are having a hard time keeping up with the need for scholarship support.

These issues, combined with the uncertainty about finding a job after college graduation, have led some to question whether a college degree is worth the money. The consensus of most educators and the public-at-large is “yes,” according to a report prepared for the National Center for Public Policy and Higher Education, published in 2010. According to the report, entitled Squeeze Play 2010, 

The growing emphasis on the necessity of college may be understandable, given that the country is moving into a more knowledge-intensive-workplace economy. But this trend has been accompanied by strengthening convictions in the public’s mind…that just as college has become more …necessary, it is becoming less available to many qualified people.

Another consequence of the current economic downturn is that many students are wondering how their choice of liberal arts, pre-professional, technical, business, or other specialized major will affect their chances of getting a job after graduation.

A range of questions often affect decisions about the type of post-secondary education and the nature of the institution (public or private, far from home or near, large, small, urban or rural institution). For example, college bound students should ask themselves:

• Where will I learn to write well, speak articulately, and think critically?
• Where will I grow personally, intellectually, morally, and spiritually?

• Where will my consciousness and convictions be honed effectively for the economic, social, political, environmental, and ethical challenges of the 21st century?
• Where will I be academically successful, with a circle of friends and a good social life?

The incoming first-year student may discover that he or she has made the right decision about which college to attend even if the answers to these questions are not clear yet. Second-year students may still be unsure about these answers when they are expected to choose a major course of study. The wise student, often with the help of a mentor or faculty advisor, will think carefully about subjects he or she enjoys most; the subjects that can be mastered with his or her skills, talents and capabilities; and how he or she can make a positive difference in the world in life and a career after graduation.

In the past decade, a growing number of college students have found that service learning, a special form of community service designed to promote student development, stimulates academic performance, increases their understanding of the responsibilities of citizenship in a democratic society, and encourages them to get involved in social problems facing their communities. College-bound students should consider applying to an institution that offers service learning opportunities.

People considering pursuing higher education should think broadly about the settings, courses of study, financial support, extra-curricular and co-curricular opportunities available to them at various schools to best meet their short, medium and long-term goals.

John L. Ford is the senior vice president and dean of campus life at Emory University. He is a member of several national professional organizations, chair of the Anti-racism Commission of the Episcopal Diocese of Atlanta, and a trustee of the University of the South. John and his wife, Hilary, are members of St. Bartholomew’s Church in Atlanta.
The Rev. Amanda B. (Mandy) Brady has been called as Episcopal chaplain to Emory University by Bishop J. Neil Alexander of the Diocese of Atlanta. Brady coordinates the Episcopal Campus Ministry at Emory and serves as a pastor to the university’s students and faculty on behalf of the bishop and diocese. She began her new full-time ministry July 1.

A graduate of The College of William and Mary where she earned a degree in chemistry, she worked for a chemical engineer in research and development in the field of adsorption before entering seminary. She has a master of divinity from The General Theological Seminary, New York, N.Y. Ordained a priest 1997 by then-Bishop of Atlanta Frank Allan, she has served several parishes in Georgia and in Illinois, where she recently completed two years as interim rector for St. Mark’s Episcopal Church, Evanston.

The Rev. Kimberly S. Jackson has been appointed chaplain for Absalom Jones Episcopal Center and Chapel at Atlanta University Center, which serves the students and faculty of four historically black colleges and universities—Clark Atlanta, Morehouse, Morris Brown and Spelman. Her appointment by Bishop of Atlanta J. Neil Alexander became effective Aug. 1.

Jackson, a native of Spartanburg, S.C., is a graduate of Furman University, Greenville, S.C., where she majored in history. A former Ministry Fellow of the Fund for Theological Education, she holds a master of divinity from Candler School of Theology at Emory University and completed an additional year of Anglican studies at Virginia Theological Seminary, Alexandria, Va. She will be ordained a priest Sept. 4 at St. Paul’s Episcopal Church, Atlanta.
PEOPLE

REST IN PEACE

Nella Edgar Crooks, believed to be the longest living Episcopalian in the Diocese of Atlanta, died May 30. She was 108. The funeral was at St. Luke’s Episcopal Church, Fort Valley.

The Rev. Ralph Olin Marsh, from 1965 to 1996 Episcopal chaplain to the University of Georgia, died June 7. He was 83. Bishop Keith B. Whitmore presided at a funeral June 11 at Emmanuel Church, Athens.

The Rev. Thomas E. Moody of Stone Mountain, a priest who was fond of stating that he had preached in every parish in the Diocese of Atlanta, died Aug. 3. He was 69. The funeral was Aug. 7 at St. Bede’s Episcopal Church, Atlanta.

Mr. William J. Weaver, longtime Atlanta church musician and leader of musical organizations, died June 23 at Canterbury Court, Atlanta. He was 78. He was a member of Church of the Epiphany, Atlanta, and was organist and choirmaster from 1953 to 1960 at Holy Trinity Parish, Decatur, and at St. Anne’s, Atlanta, until his retirement in 1983.

APPOINTMENTS

The Rev. Lang Lowrey of Atlanta has been appointed interim president of The General Theological Seminary, New York, N.Y. Lowrey is the founding vicar of St. Benedict’s, Smyrna.

The Rev. Dr. William Shepherd of Griffin has been named director of Anglican Studies at Emory University’s Candler School of Theology. He is married to the Rev. Nancy Shepherd, rector of St. George’s, Griffin.

WEDDING SEASON

The Aug. 14 wedding of Lauren Woody (diocesan young adults ministry coordinator, above) and Patrick Caldwell at Church of Our Saviour, Atlanta, capped a season of notable weddings in the Diocese of Atlanta. Also joined recently in Holy Matrimony were the Rev. Wallace Marsh (associate rector of St. James’, Marietta) and Margaret Ann Benton May 29 at All Saints’ Chapel, Sewanee; Kelly Alexander (daughter of Bishop J. Neil and Lynn Alexander) and Michael Sanderson May 22 at St. Bartholomew’s, Atlanta; the Rev. Thee Smith (priest associate at the Cathedral of St. Philip) and Vida Osei May 1 at the Cathedral; the Rev. Dena Bearl (rector of Grace-Calvary, Clarkesville) and Elyr Denham April 29 at the Cathedral; and the Rev. Wendy Porter (associate rector of St. Edward’s, Lawrenceville) and Shaun Cade April 17 at Church of the Epiphany, Atlanta.

ELECTED

Sue Tierney, manager of the Cathedral Book Store at the Cathedral of St. Philip, was elected president of the Episcopal Booksellers Association at its annual meeting in June in Chicago. Tierney is a member of St. Luke’s, Atlanta, where she mentors an Education for Ministry group.

NEW CALLS

The Rev. Brian C. Sullivan has been called as rector of St. Benedict’s, Smyrna. He is the former rector of Church of the Incarnation, Highlands, N.C. He was ordained a priest in the Diocese of Atlanta and has served as an assisting priest at St. Anne’s, Atlanta, and St. Peter’s, Rome.

The Rev. Hal Weidman has been named priest in charge of St. Paul’s, Macon. He has been rector of St. John’s, West Point, for the past three years.

The Rev. Frank F. Wilson of Jasper has been called as rector of St. Clare’s, Blairsville. Wilson is a Georgia native and was ordained in 1999 in the Diocese of Atlanta. He also served St. Alban’s, Monroe, and Church of the Holy Family, Jasper.

The Rev. George Yandell is the new priest in charge at Church of the Holy Family, Jasper. Yandell was senior associate to the rector of Calvary Episcopal Church, Memphis.

HONORED

Deacon Charles Gearing of Stone Mountain was honored June 27 in Chicago by the North American Association for the Diaconate for his outstanding service “in the tradition of St. Stephen.” He is the first person from the Diocese of Atlanta to receive the honor. He recently retired as archdeacon of the Diocese of Atlanta and as deacon at St. Bartholomew’s, Atlanta.
ELLEN MINTZMYER was born in Holdrege, Neb., and baptized at three weeks of age in the Lutheran Church. She became an Episcopalian in 1986 at Church of the Epiphany in Atlanta and gives credit to an instructed Eucharist led by Claiborne Jones (Epiphany’s former rector) as her motivation.

While she’s worked for the past 15 years for other churches and currently spends Sundays at Christ Church in Kennesaw, her home parish remains Epiphany. She has served on its Adult Education Committee, assisted with Godly Play training and is now making more costumes for the Epiphany pageant. She’s also a member of the Diocese of Atlanta’s Commission on Higher Education. Ellen is a graduate of the University of Nebraska and spent 16 years in the financial industry (as a certified financial planner with insurance and investment designations).

She says, “My life changed when I volunteered at Cool Girls Inc., an organization started by an Epiphany member.” In 1992 she began her studies at Candler School of Theology at Emory University and graduated two years later with a master’s in theological studies and a certificate in Christian education. Ellen is single and a competitive table-tennis player, and she claims many OPs (other people’s children) from her work in the church. She also has a niece and two nephews currently in college and another nephew who is 12, and says she “loves to brag on them.”

Kennesaw parish sends lay chaplain to serve university

Q: Why does the Episcopal Church need a presence at Kennesaw State or any other college or university campus?
A: The church needs young people to carry on the mission of the church. Many church leaders and volunteers claim involvement in campus ministry as part of the inspiration that led them to be in church. Our church needs young adults. The campus particularly needs the Episcopal Church to be present because we represent another prism to look at Christianity and the church. We like questions. We encourage curiosity. Worship and Eucharist is the foundation for all we do.

Q: You have a seminary degree and have worked professionally as a Christian educator. How have these experiences prepared you for the role of a campus chaplain?
A: I continue to discover the answer to that question. Having a master’s degree certainly helps as it provides opportunities to be an adjunct professor or guest speaker and have another way to be in contact with students and faculty. As Christian education has moved its emphasis to formation, the skills for building community, creating space for spiritual practices for individuals and groups, taking action in mission and social justice, finding new ways to share the gospel story, are all part of the work. These are some Christian educator skills from that will be useful in campus ministry.

Q: What are your responsibilities and what do you want to accomplish during your first year?
A: My responsibility is to listen to students and to support them in their journey with Christ and with the church. I suspect “program” will change each year as students bring their particular gifts and graces, needs and concerns to Canterbury Club. Worship will always be an important component. This year is really a building year, reaching out and letting students know we are here, working with other Christian groups to be noticeable on a campus of 22,000 students. I also want to begin a working board with the clergy and parishes in our convocation.
Q: What role can parishes have in campus ministry?

A: One of the goals for the Commission on Higher Education is to see campus ministry on every campus in the Diocese of Atlanta. The participation of surrounding parishes is crucial to meeting this goal. What do parishes have that campus ministry really needs from them? In my opinion it is stability and sustainability. The uncommon reality for “church” on campus is that this “parish” revolves at least every four years, some campus pastors would report every year. Also, campus ministers are often at a university for just a few years. A campus ministry board made up of parishioners and clergy who have a passion for young adult ministry, whose churches are in the community and will make long-term commitments to the ministry, can carry the history and the ongoing structure of that ministry even as the campus chaplains and students move in and out of that system. One of my first goals in coming to KSU is to create a system that can be sustainable. Christ Episcopal Church helps campus ministry by providing financial accounting and oversight, historical records, volunteers and cooks. The rector, Doris Smith, oversees and assists my work providing, guidance, counsel and leading worship. Our parish administrator is a KSU student and has shared ideas for communications and programming. Because I am a lay chaplain, clergy in our convocation will be asked to assist with worship and the Eucharist, as well as leading special learning sessions. Over time, I hope their involvement will also include their parishes.
They say there are only two things to which we are obliged: death and taxes. But the truth is, we have one more task that God beckons us to consider, expressed in Mary Oliver’s poem *The Summer Day*: “What is it you plan to do with your one wild and precious life?”

It is a question that we continue to discern throughout our lives. As young adults we may explore for the first time our place in the world. For some, that means discerning a call to ordained ministry and the priesthood. In the Diocese of Atlanta, the platform for exploring the possibility of such a call is a typically yearlong program known as DYVE, which stands for Discerning Young Vocation Experience.

Exploring the call to priesthood is inextricably bound up with contemplating the mission of the church: to restore all people to unity with God and each other in Christ. The world yearns for peace, justice and love. We need communities of faith that orient their lives with God, source of all goodness, truth and beauty. Above all, we need to claim our role as God’s people. And we need leaders to guide us.

Exploring a priestly vocation is an opportunity to examine how one’s gifts can be used to build up and nourish Christ’s body in the world. So, what might someone do if in her college years she feels a tug to ordained ministry? It isn’t an academic major one might declare. There are few places to help a young person go deeper on this journey.

DYVE is designed to help those who are 19-24 years of age explore their calling. It meets monthly on Saturdays (and a few Sundays) and is geared to people still flexible about their life goals. Those who will benefit the most are those willing to examine who they are and how they relate to others and to God. While being open to what God is doing in one’s life is an ongoing process, DYVE’s aim is to help young people discern through the church community if and how God is calling them.

Some DYVE participants discover a clearer priestly call, while some find God working in other ways. Laura Lowndes, who took part in the DYVE program last year, notes, “My experience is best described as a deeply spiritual, individual journey that will be with me for a lifetime. Being encouraged to be introspective through an entire year helped me grow into the woman that God and the church wants me to be.”

The Rev. Sharon Hiers is associate rector at St. Bartholomew’s Atlanta. Zachary Thompson is a candidate for priesthood and a student at Candler School of Theology at Emory University.
Young adults find spiritual renewal and lasting friendships in Vocare community

BY NAN ROSS

Vocare is the reason Sarah Blizzard became an Episcopalian. Matt Harrell calls it “the single biggest positive church experience in my life, hands down.”

Vocare (pronounced vo-CAR-ay) is a thoughtfully organized Episcopal Church-sponsored renewal event that takes participants away from work and school for a weekend. It’s similar to Happening for teenagers and Cursillo for older adults but designed by young adults for others in the 18-30 age group.

Harrell, who recently took over from Blizzard as the volunteer lay director of Vocare in Georgia, says, “Its key benefits are helping young adults discern their vocation but also building connections and relationships with other young adults in the church.”

Vocare is not new, but in Georgia it’s been resurrected. Active in the Diocese of Atlanta in the ‘80s and early ‘90s, Vocare languished until 2006 when Georgia’s two Episcopal dioceses decided to reorganize—together.

Both Harrell of Valdosta, a graduate of Valdosta State University, and Blizzard of Atlanta, who graduated from Samford University and Georgia Tech, are committed to the Vocare community. They meet with the Vocare Steering Committee regularly to plan the annual renewal weekend for those who want to become “pilgrims” and experience Vocare for the first time, as well as to reconnect with other Vocare alumni.

“Vocare was the first time the idea of God’s call made sense to me in a real way,” says Blizzard. “Ever since, I have been praying the Vocare Prayer, asking God to ‘help me know clearly the work God is calling me to do in my life.’ Of course, the answers aren’t always as clear as I would like, but having a guide for the conversation is certainly wonderful!”

Harrell says the friends he’s made are what’s most important. Vocare introduced him to one of his closest friends and strengthened his relationship with another. “Without the Vocare experience I would be a much different person. (This) community has held me up during hard times, and has been there to celebrate during the most joyous moments in my life.”

The Rev. Dann Brown, Diocese of Atlanta chaplain at the University of Georgia, is spiritual director for Vocare in Georgia.

Above: Pilgrims and staff for Vocare #18 gather at Honey Creek, the Diocese of Georgia’s camp and conference center in Waverly, on the Georgia coast. To learn more about Vocare in Georgia, visit daya.episcopalatlanta.org or write to Matt Harrell, laydirector@vocareingeorgia.org. (PHOTO: WESLEY DUFFEE-BRAUN)

MINISTRY
Authors ponder the vocational quest
by LINDA SCOTT

THE EPISCOPAL DIOCESE OF ATLANTA
RESOURCE CENTER

All items mentioned here are available for loan from the Episcopal Resource Center or for purchase through the Cathedral Book Store.

For more information, contact LsScott@episcopalatlanta.org, 404-601-5353, or the bookstore, 404-237-7582.

Visit the Resource Center online: www.episcopalatlanta.org

Good Influence: Teaching the Wisdom of Adulthood
By Daniel R. Heischman
Morehouse Publishing, 2009, $16

“In a society that values perpetual youth, immediate gratification...young people long for mature, genuine and compassionate adults in their lives.” The premise of this book is that adults need to be adults so younger generations can have healthy adult models to emulate. Heischman, an Episcopal priest and director of the National Association of Episcopal Schools, shares a number of good ideas on ways of interacting, in an adult fashion, with youth and younger adults.

Leaving Home with Faith: Nurturing the Spiritual Life of Our Youth
By Elizabeth F. Caldwell; Pilgrim Press, 2007, $16

Caldwell explores themes faced by adolescents, their families and their congregations. Third in a series (the first is on sacraments for children, the second on making a home for faith), this book deals with teenagers: the consistency and the changes they are experiencing in their lives, and the weighty concerns about friends, the future and questions of faith and life. What can their families and their congregations do, as models of the Christian faith, to support them in love as they carry these “heavy backpacks.”

Transforming Vocation
By Sam Portaro
Morehouse Publishing, 2010, $16

Vocation and the call to serve are key challenges in the church today. While the main discernment work is around the priesthood and deacons, Portaro uses the Bible, theology and personal stories to envision a church where all vocations are equally treasured, and all members supported in discerning their place in God’s plan.

Let Your Life Speak
By Parker Palmer
Jossey-Bass Publishers, 2000, $19

“Is the life I am living the same as the life that wants to live in me?” Parker Palmer asks and then shares an insightful and moving meditation on finding one’s true calling. He says that vocation does not come from willfulness but from listening to and accepting one’s “true self.” It’s a small book with just over 100 pages, but it can stir your thoughts into a serious self-examination.

Ears to Hear: Recognizing and Responding to God’s Call
By Edward S. Little
Morehouse Publishing, 2003, $16

Clergy aren’t the only ones with a call from God. Laypeople, too, are called to God’s service, says the Rt. Rev. Edward S. Little, bishop of the Episcopal Diocese of Northern Indiana. In “Ears to Hear” he invites all to recognize and respond to their own unique call. He
takes readers on a journey through the Old Testament, showing the way God called ordinary people to service, and he draws parallels for ordinary people today. Discussion questions follow each chapter.

**Lives to Offer: Accompanying Youth on Their Vocational Quests**
By Dori Grinko Baker and Joyce Ann Mercer
Pilgrim Press, 2007, $20

Baker and Mercer (a professor of pastoral theology at Virginia Theological Seminary) invite youth leaders, parents, teachers—all adult church members, really—to companion young people toward callings that matter.

There are many excuses for why we don’t, but this is too important a part of one’s Christian calling to let slide. They say: “As members of faith communities, all of us are perfectly positioned to walk alongside young people, noticing, naming, celebrating and calling out their gifts.” They even tell you how to do it.

**Jesus Freak:**
*Feeding, Healing, Raising the Dead*
By Sara Miles

As the founder of a food pantry in San Francisco, Sara Miles is constantly encountering Jesus in the people she meets through her work. She does not seek the righteous but spends her days with the lowly and outcast members of society. She isn’t always the Christian that Jesus calls her to be, but she searches within herself to discern how she is feeding, healing and raising people from the dead just as Jesus taught us to do. Through personal stories and biblical references, she encourages all Christians to remember “that Jesus has given us the power to be Jesus.”

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DR. CARMEN ACEVEDO BUTCHER has spent the last 20 years studying and teaching medieval Christianity. A two-time Fulbright scholar, she has written and lectured on the topics of linguistics, medieval literature and the Christian mystics. Currently she is an associate professor of English and scholar-in-residence at Shorter University in Rome. Butcher was named the 2010 Georgia Author of the Year in the creative non-fiction/inspirational category for her translation of *The Cloud of Unknowing with the Book of Privy Council*.

The lecture is free, but reservations are required. Please call 404-237-7582 or email cbs3@mindspring.com
Wondering and worrying about which school to attend or what career to explore is an inevitable rite of passage into adulthood. For young people asking, “What do I do with my life in light of my faith?,” trying to discern God’s call can make things more complicated.

For those exploring the possibility of ordained ministry, their decision—while exciting and inspiring—is one that often needs coaching and affirmation from a supportive companion on the journey.

Atlanta is home to an organization that has offered “help for the journey” to more than 6,000 gifted and diverse young people as they discern a call to pastoral leadership. The Fund for Theological Education (FTE)—an ecumenical, national nonprofit—awards fellowships and a vital network of support to undergraduates and seminary students who see church leadership as a pathway to serving the common good.

Now FTE has launched a partnership with congregations—the places where adult mentors can “notice, name and nurture” a new generation of leaders. Through its Calling Congregations initiative, launched five years ago, FTE invites churches to walk alongside young people on their journey of discernment and offers them the tools to do so—grants to local congregations, workshops and conferences—all designed to foster intergenerational conversation about vocation and a possible call to ministry.

Kim Hearn, a member of Holy Trinity Parish, Decatur, directs FTE’s Ministry Fellowship Programs. The national programs Hearn supervises include Congregational Fellowship awards, a matching grant program that doubles a congregation’s investment in supporting first-year seminary students.

In July at the Cathedral of St. Philip, Hearn joined fellow Episcopalians and FTE Calling Congregations regional directors Courtney Cowart, a Cathedral member, and Jim Goodmann, a member of the Church of the Epiphany, Atlanta, to introduce the new VocationCARE curriculum to metro-Atlanta church leaders. Elizabeth Mitchell Clement, former director of Atlanta’s Faith in the City Leadership Institute, led development of the curriculum as a member of the Calling Congregations staff.

The VocationCARE program helps congregations reflect on questions about vocation that engage members of every generation and create environments in which future church leaders thrive and grow.

“It’s exciting to see our diocese take the lead in launching this effort in Atlanta, one of five U.S. cities where VocationCARE will be seeded and supported in 2011,” says Cowart. “This fall several Episcopal congregations will be trained as hubs of VocationCARE practice. We encourage all church leaders interested in learning more to be in touch with us. We see this as a

“Throughout my journey toward pastoral ministry, I have heard a consistent call to expand the boundaries of who ‘we’ are as God’s people. This call has led me to worship with people who are homeless, to advocate for those society has marginalized, and to develop ecumenical and interfaith relationships in both my personal and professional life.”

Tracy Wells Miller
Diocese of Atlanta seminarian
2010 FTE Ministry Fellow
Sewanee: the University of the South
movement to call young leaders, renew the church and change the world, not as just another program.”

Goodmann directs FTE’s “Cultures of Call” grants program. With support from Lilly Endowment, it has awarded more than $450,000 in grants to some 50 congregations—including Episcopal churches in New York, Seattle and Cleveland.

The grants “embed an awareness and practice in the life of congregations that awakens them to their unique role in nurturing leadership and shaping the church of the future,” says Goodmann. Awards, which range from $5,000 to $10,000, also present opportunities for churches of all denominations to consider “their collective vocation as Christian communities.”

FTE’s legacy of support for emerging young leaders has had a tangible impact on The Episcopal Church. FTE alumni include Samuel Lloyd, dean of Washington National Cathedral; author Barbara Brown Taylor; Kimberly Jackson, new chaplain of the Absalom Jones Episcopal Center at Atlanta University Center; and Benjamin Anthony, former associate priest at St. Luke’s, Atlanta, and Episcopal chaplain at Emory University, now pursuing doctoral studies at the Vanderbilt University Divinity School. Samuel Candler, dean of the Cathedral of St. Philip, serves on the FTE Board of Trustees.

Over the past decade, 136 Episcopal students have been tapped for FTE Fellowships, representing 14 percent of FTE Fellows. This year 13 Episcopal undergraduate and seminary students received awards and leadership development opportunities, including attendance at a national “FTE Leaders in Ministry” conference at Boston University School of Theology. The 2010 Episcopal FTE Fellows attend University of the South School of Theology, Seminary of the Southwest, Virginia Theological Seminary, Berkeley Divinity School at Yale and other schools.
SERVICES

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RETREATS
Retreat House: Highlands, N.C. Guided and non-guided retreat weekends or weekdays for small groups or individuals. Contact Deacon Edith Woodling, trained spiritual director, for more information: 404-228-0723 or 404-252-5328

Soul Refreshment: The Snail’s Pace Christian Retreat Center in Western North Carolina foothills. Spiritual direction available. See list of retreats at www.thesnailspace.org. Write snail@tds.net or call 828-749-3851.

VACATION RENTALS
Blairsville, Trackrock area, GA: Charming, cozy 2BR/2BA loft cabin offers views, AC, gas-log fireplace, screened porch, outside decking, optional hot tub. Equipped kitchen, king/twin beds accommodate 4-5 guests comfortably. $85 nightly, $525 weekly. Cleaning: $50. Contact Helena: 706-745-6977 or rj57cg@windstream.net

Ormond Beach, FL: Lovely 2BR/2BA oceanfront condo on 7th floor w/balcony and beachfront pool. Very well-appointed, sleeps 5-6, covered parking. Rent $1900/month or year-round rental. No pets or smoking. 404-892-1749

St. Simon’s Beach East, GA: Wonderful three bedroom, four bath house one block from the ocean on 11th Street at East Beach. Recently renovated house sleeps eight. Spacious rooms, nice kitchen, large screened porch and pool. Reasonable rate. Call Pat: 404-237-2684

St. Simons Island: ½ block to beach, three bedrooms, sleeps 6 to 8 (1 king, 4 twins, 1 queen sofa bed), 2.5 baths, screened porch, large backyard, 2 living areas, 2 stories. No pets. 912-634-9243

St. Simons Island Beach House: Short block from beach and Crabtrap. 3 bedroom/1 bath + outside shower, screened porch, den, living room, dining room, modern kitchen, bikes, cable TV, $675/wk Spring, $750/wk Summer, includes cleaning. 404-355-6013

ADVERTISE IN PATHWAYS
The rate for classified ads is $1 per word. Display advertising rates are available at: http://www.episcopalatlanta.org/Content/advertising.asp

Payment is due before ad is published. Send checks payable to the Episcopal Diocese of Atlanta (write Pathways in memo line) to Attn: Pathways, Episcopal Diocese of Atlanta, 2744 Peachtree Road, Atlanta, GA 30305.

For more information, write ads@episcopalatlanta.org or call 404-601-5348.

Upcoming publishing and deadline dates:
Winter 2010-2011 issue (publishes December 1) deadline: November 1
Spring 2011 issue (publishes March 1) deadline: February 1
Summer 2011 issue (publishes June 1) deadline: May 1
Fall 2011 issue (publishes September 1) deadline: August 1
Winter 2011-2012 issue (publishes December 1) deadline: November 1

MARKETPLACE
Events around the Diocese of Atlanta

HAITIAN BOYS’ CHOIR CONCERT IN DECATUR, SEPT. 5
Les Petits Chanteurs, the renowned boys’ choir from Holy Trinity Music School in Port-au-Prince, will make its only Atlanta-area appearance at Holy Trinity Parish, Decatur, at 4 p.m. Sunday, Sept. 5. Accompanied by a chamber ensemble from the school, the choir also will sing for the parish’s 10:30 a.m. worship service that day. www.holytrinitydecatur.org

JOHN DOMINIC CROSSAN, SEPT. 10-11
Theologian and author John Dominic Crossan will give four lectures Sept. 10-11 at Piedmont College in Demorest as the guest of Education for Ministry groups at Grace-Calvary Episcopal Church, Clarkesville, and Church of the Resurrection, Sautee-Nacoochee. His theme is “God and Violence: The Normalcy of Empire and Ambiguity.” Contact: efmseminar@gmail.com or 706-754-8036

ST. PAUL’S ATLANTA CELEBRATES 130 YEARS, SEPT. 11
St. Paul’s Episcopal Church, Atlanta, will celebrate “130 years of God’s faithfulness and blessings” at a special event at 6 p.m. Sept. 11 at the Cathedral of St. Philip. The St. Paul’s Combined Choirs, members of the Atlanta Symphony Orchestra and other special guests will be featured. A gala reception will follow in Bishop Child Hall. Information: the St. Paul’s office at 404-696-3620 or stpauls306@aol.com

JOHN SPONG LEADS SESSIONS ON ‘A NEW CHRISTIANITY’, SEPT. 16-19
The Rt. Rev. John Shelby Spong will lead a five-part program on “Building a New Christianity for a New World” Sept. 16-19 in Atlanta. Three of his talks will be held at the Cathedral of St. Philip, with the others planned for Trinity Presbyterian Church and Morehouse College. Registration is underway at wwwstpilipscathedral.org.

SUPPORT FOR CAREGIVERS, STARTING SEPT. 22
“Caring for You/Caring for Me,” a free, nine-session education and support program for caregivers, will be offered beginning Sept. 22 by St. Luke’s Episcopal Church and the Training and Counseling Center at St. Luke’s. The nine sessions will be held from 6:30 p.m. to 8 p.m. on designated Wednesdays through Feb. 9. Facilitators are Meg Moye and the Rev. Gene Paradise. Registration is limited and will close Sept. 8. For a brochure, go to www.trainingandcounselingcenter.org or contact Meg Moye, mmoye@taccatstlukes.com, 404-876-6266, ext. 2003.

WALK THE ROAD TO EMMANUS HOUSE, SEPT. 26
Emmanus House will host its annual Walk the Road event from 3 to 6 p.m. Sunday, Sept. 26, 1017 Hank Aaron Drive, Atlanta. Get acquainted with the Peoplestown neighborhood, play “The Game of Life,” and enjoy a barbecue. If you bring $5 or five items for the food pantry, you’ll receive the 2010 Emmannus House Walk the Road T-shirt. 404-525-5948 or www.emmaushouse.org

JANE BAIRD LECTURE, SEPT. 30
Dr. Carmen Acevedo Butcher is the featured speaker for the fourth annual Jane Baird Lecture at 7 p.m. Thursday, Sept. 30, at the Cathedral of St Philip, 2744 Peachtree Road, Atlanta. Her topic is “Ancient Christian Practices Bringing Peace to Life: Centering Prayer & Lectio Divina.” See ad on page 25.

CHATTAHOOCHEE VALLEY MINISTRY CELEBRATES 30 YEARS
Chattahoochee Valley Episcopal Ministry is sponsoring a “30 for 30” campaign to celebrate 30 years of ministry and raise $30,000. Activities in Columbus include a trail ride Oct. 2, jazz vespers Oct. 3 and organ recital Nov. 7. Read more: www.cvemjubilee.org

GOLF TOURNAMENT BENEFITS HOMELESS MINISTRY, OCT. 4
A benefit golf tournament is planned Oct. 4 at the Golfers’ Club at Fort McPherson to raise funds and awareness for the Church of the Common Ground, a ministry of the Episcopal Diocese of Atlanta that provides a haven and a worshipping community for people who are homeless. Registration is underway. See ad on next page.

EVENTS CONTINUED NEXT PAGE
The CHURCH OF THE COMMON GROUND is grounded in the good news of Jesus Christ that God loves everyone, especially people who are homeless.

TOURNAMENT SCHEDULE
Registration: 9:00 a.m.
Tee-off: 10:30 a.m.

LOCATION
The Golfers' Club
at Fort McPherson
1760 West Miller Drive
Fort McPherson, GA

REGISTER ONLINE
commongroundatl.com

Green fees, golf cart and lunch included with registration

MORE INFORMATION
Nick Papadakis at
(404) 550-0832 or
nickpapadakis@bellsouth.net

The registration fee for this event is $50.00 and includes lunch.
The registration deadline is October 16.

The Search for Hope and Meaning: Spirituality for The Real World
A Day with Kathleen Norris

Saturday, October 23, 2010
9 a.m. to 3 p.m.
The Cathedral of St. Philip

For more information and to register online, visit stphilipscathedral.org/Content/Kathleen_Norris.asp or call 404-365-1067.

The registration fee for this event is $50.00 and includes lunch.
The registration deadline is October 16.

This conference is organized by the Cathedral Spiritual Formation and Nurture Committee

The Cathedral of St. Philip
2744 Peachtree Rd., NW Atlanta, GA 30305
www.stphilipscathedral.org

AUTUMN CRAFT WORKSHOP, OCT. 8-10
An Autumn Craft Workshop will be presented by the Work of Our Hands and Camp Mikell Oct. 8-10 at Mikell Camp and Conference Center in Toccoa. Read more: www.workofhands.com

ADULT CHOIR AND HANDBELL FESTIVAL, OCT. 9
The Episcopal Diocese of Atlanta Adult Choir and Handbell Festival will be from 9 a.m. to 4 p.m. Saturday, Oct. 9, at the Cathedral of St. Philip, 2744 Peachtree Road, Atlanta. Guest directors are Dale Adelmann, canon for music at the Cathedral, and David VanderMeer, director of music at Central Presbyterian Church, Atlanta. The day is open to musicians from all denominations. Cost is $10, and registration deadline is Oct. 1. Information: Ingrid Siegert, 404-228-9753 or isiegert@stmartins.org

ALL SAINTS’ LECTURE ON ‘TRAUMA AND GRACE’ NOV. 11
Union Theological Seminary president and author the Rev. Dr. Serene Jones will deliver the 2010 Ann Evans Woodall Lecture, speaking at 7 p.m. Thursday, Nov. 11, at All Saints’ Episcopal Church, Atlanta. Her address draws on her book, Trauma and Grace: Theology in a Ruptured World, and explores the devastating social and personal effects of violence on the human psyche and the role religious communities can play, both negative and positive, in healing wounds. No charge, reservation or ticket required. Information: 404-267-4273 or www.allsaintsatlanta.org

DIOCESE OF ATLANTA ANNUAL COUNCIL, NOV. 12-13
The 104th Annual Council of the Diocese of Atlanta will be Nov. 12-13 at the Cathedral of St. Philip, Atlanta. Bishop of Atlanta J. Neil Alexander will preside.

BISHOP’S PILGRIMAGE: THE WAY OF ST. FRANCIS, NOV. 14-24
Bishop of Atlanta J. Neil Alexander will lead a walking pilgrimage along Italy’s Way of St. Francis, Cammino di Francesco, Nov. 14-24. Organized by St. David’s-Roswell member Stan Beecham, the trip is open to 14 pilgrims with a stop in Rome to tour holy sites and then walking 10 miles each day for seven days between Rieti and Assisi. Information: Stan Beecham, 770-262-5556 or info@christianpilgrims.org
In college, I had ideas that were going to change the world. One such revelation occurred on a Tuesday evening after a Celtic Eucharist with the Canterbury Club. It was fall and we had worshipped outside the chapel, standing in a small circle around the communion table with the music of a distant storm in the background. I tried to pay attention, but my thoughts churned along with the skies—the body and blood, tomorrow’s geology test, my secret crush, and the media’s objectification of women.

On my walk home, the branches of the towering oaks on either side of the road swirled with the wind. Their trunks stood real against my phantom worries and I heard them say, “You think, therefore you are not.” I could do nothing but stand still for a moment, jolted into the awareness that “I am loved, therefore I am.”

After college, I waited for such revelations to transform me and the world. I waited to know myself—once and for all—as a child of God, and then to flow with graciousness toward the rest of creation. When I became depressed and certain that I was a failure, it was not an epiphany that brought me back to life but simple practices such as those that took root in Canterbury Club.

Whether sharing the Celtic Eucharist or Evening Prayer, playing charades in the student lounge, eating at our favorite Chinese restaurant, or volunteering at the local nursing home, our intimate little group shared ordinary life in the good faith that God ordained our togetherness. My friends did not love me because I had interesting ideas, or because I was going to do something great with them. We loved each other because God created us that way. And that is truly extraordinary!

As our Canterbury Club chaplain said so many times, “Peace be in your thinking. Peace be in your hearts. Peace with creation. Peace with one another. The peace of Christ be with you.”
CATHEDRAL CONCERTS
Advance tickets $15 ($7.50 Students & Seniors) available from the Cathedral Bookstore; at the door $20 ($10)

Morton Lauridsen, Lux Aeterna
Roland Martin, Such Glorious Gifts (Southern première)
Friday, March 18, 2011, 7:30 p.m.; Emile T. Fisher Lenten Concert
The Cathedral Choirs with orchestra
Dale Adelmann, conductor

The Choir of St. John’s College, Cambridge, England
Tuesday, April 12, 2011, 7:30 p.m.; Moors-Wilkerson Concert
Andrew Nethsingha, conductor

Atlanta Summer Organ Festival
Wednesday, June 29, 2011, 7:30 p.m.
Maxine Thevenot, organ; tickets $15 at the door

RECITALS & CHORAL SERVICES
SEPTEMBER
12 3:15 Nicole Marane (Peachtree Road UMC), organ
4:00 Evensong: Dyson in D, Phillips, Balfour Gardiner, Rose
14 8:00 Wilma Jensen (Nashville TN), organ
Sponsored by the Atlanta Chapter of the AGO
19 3:15 Bob Gant (Charleston SC), organ
4:00 Evensong: Roland Martin St. Paul’s Buffalo in D, Bairdow, Rose
26 3:15 Mitchell R. Weisgerber (First UMC, Decatur, GA), organ
4:00 Evensong: Henry Purcell in g minor, Purcell, Tye, Smith

OCTOBER
3 3:15 John Richardson (St. Mark UMC), organ
4:00 Evensong on the Eve of St. Francis Day
Howells Gloucester, Sumison, Poulenc, Shepherd
10 3:15 Brink Bush (Cathedral of St. John, Providence RI), organ
4:00 Choral Eucharist for the Feast of St. Philip, Deacon and Evangelist:
Byrd Mass for Five Voices and Sing Joyfully
17 3:15 Diana Norton-Jackson (Providence RI), organ
4:00 Evensong commemorating the 200th Anniversary of S.S. Wesley
Service in E: Praise the Lord, O My Soul, Thou Wilt Keep Him
24 3:15 Stacy Arnold (Conscarte TX), guitar
4:00 Evensong: John Amner Second Service, Robert White, Bruckner, Smith
31 3:15 Jeff Johnson (Messiah Lutheran, Panama City FL), organ
4:00 Durufle Requiem for All Hallows’ Eve
Cathedral Choir with orchestra and organ

NOVEMBER
1 7:00 Homeless Requiem
7 3:15 Michael Britt (St. Margaret’s Catholic, Bel Air MD), organ
4:00 Evensong for All Saints’ Sunday: Murrill in E, Harris, Near, Shepherd
14 3:15 Tray Clegg (St. Paul’s Episcopal), organ
4:00 Evensong: Sumison in A, Neswick, Adelmann, Leighton
21 3:15 Capitol City Opera Madrigal Singers
4:00 Evensong for the Feast of Christ the King
Leighton Second Service, Leighton, Whitacre
28 4:00 Advent Lessons & Carols

DECEMBER
5 3:15 Clayton State Chorale
4:00 Evensong: Gibbons Short Service, Johann Wannin, Gibbons, Morley
19 4:00 Christmas Lessons & Carols

JANUARY
2 4:00 Choral Eucharist on the 2nd Sunday of Christmas
Malcolm Missa ad Praesepo, Whitacre
9 3:15 Sam Polk (Emmanuel Episcopal, Athens GA), organ
4:00 Evensong: Weelkes Sixth Service, Hurd, Morley
13 3:15 David Lang (St. John Catholic, McLean VA), organ
4:00 Evensong: Kelly in C, Adelmann, Hogan, Phillips
23 3:15 Eugene Lavery (Juilliard School, New York NY), organ
4:00 Evensong: Mathias Jesus College, Radcliffe, Mathias, Phillips
30 3:15 Catherine Rodland (St. Olaf College, Northfield MN), organ
4:00 Evensong: Nearer Plainwson Themes, Phillips, Martin, Adelmann

FEBRUARY
6 3:15 Karen E. Black (Wartburg College, Waverly IA), organ
4:00 Candelmas Procession & Choral Eucharist for the Feast of the Presentation:
Palestrina Missa Papae Marcelli, Walter, Eccard
20 3:15 John K. Linker (Good Shepherd, Lexington KY), organ
4:00 Evensong: Tyte Evening Service, Byrd, Tye
27 3:15 Lee Kohlenberg (Charleston SC), organ
4:00 Evensong: Stanford in A, Brahms, Berger, Adams

MARCH
6 3:15 Alan Lewis (Calvary Episcopal Church, Pittsburgh PA), organ
4:00 Evensong: Adams All Saints’ Beverly Hills, Phillips, Laundsen, Adams
13 3:15 Craig Williams (US Military Chapel, West Point), organ
4:00 Evensong: Ayleward Short Service, Morales, Mundy, Ayleward
20 3:15 Jason Wright (Greensboro NC), organ
4:00 Evensong sung by the Choir of Holy Innocents’ Episcopal, Atlanta,
David Brensinger, conductor: Dyson in D, DeLong, Dunn, Lee
27 3:15 Alvin Blount (St. Mary on the Hill Catholic, Augusta GA), organ
4:00 SA Evensong: Martin St. Paul’s Buffalo in E, Poulenc, Holst, Adelmann

APRIL
3 3:15 Bill Callaway (First UMC, Chamblee GA), organ
4:00 TB Evensong: Giles Walsingham Service, Purcell, Locke, Rutter
17 4:00 A Meditation on the Passion of Christ, with Carols

MAY
1 3:15 Jeremy David Tarrant (Detroit MI), organ
4:00 Evensong: Friedel in F, Webster, Martinson, Sumison
8 3:15 Clarence Cocks (Seabreeze United, Daytona Beach FL), organ
4:00 Evensong: Stanford in C, Mathias, Howells, Sumison
15 3:15 Benjamin Kolodziej (SMU, Dallas TX), organ
4:00 Evensong: Howells Collegium Regale, Britten, Radcliffe, Leighton
22 3:15 Robert Parris (Christ Church, Macon GA), organ
4:00 Choral Eucharist: Kodály Missa Brevis, Philips